

## **Jackson-Milton Hall of Fame**

The application will be put online on February 1, 2017. Please fill out the form with as much factual information including stats as possible. We are asking since there is a new updated form and also a new athletic director that everyone who is being nominated is nominated again even if he or she was previously. We wish to make sure that we have everyone's information from past years.

### **Deadline-**

Must be turned into the Athletic Director, Kevin Hogue, by Friday, March 17<sup>th</sup> at 5:00 PM. It must be postmarked by this date if sent by mail.

### Contact Information:

Kevin Hogue

Phone Number-(330) 538-3232 Ex 1307

School Mailing Address: 13910 Mahoning Ave North Jackson, Ohio 44451

Email- [Kevin.Hogue@Jacksonmilton.k12.oh.us](mailto:Kevin.Hogue@Jacksonmilton.k12.oh.us)

# Guidelines for Jackson-Milton Athletic Hall of Fame

## Requirements to be eligible

1. Must have attended—Jackson High School, Milton High School or Jackson-Milton High School.
2. Must have competed on the Varsity Level—Grades 9-12.
3. May be nominated in more than one sport.
4. Does not have to be a JM Graduate—BUT must have been a Jackson-Milton Varsity Athlete.
5. No other criteria will be considered other than athletic ability.
6. Former coaches, managers, boosters, athletic directors, etc. are NOT eligible for anything other than honorary membership.
7. Must be out of school at least 8 years prior to actual induction into the Hall of Fame or must be out of coaching, etc. for eight years for honorary membership.
8. No one will be admitted without a vote of the Athletic Council.
9. Voting rights belong to the people in the following positions only. If a person holds more than one position, he or she is permitted only one vote. Voters will not be allowed to vote for themselves or any family member but can be nominated and selected into the Hall of Fame. Varsity Level Head Coaches ONLY are members of the Athletic Council.
  - a. Cross Country
  - b. Volleyball
  - c. Football
  - d. Boys Basketball
  - e. Girls Basketball
  - f. Wrestling
  - g. Baseball
  - h. Softball
  - i. Boys Golf
  - i. Boys Track
  - j. Girls Track
  - k. High School Principal
  - l. High School A.D.
  - m. Consultant (T.B.A.)
  - n. Superintendent
  - o. Jr. High A.D.
  - p. Girls Golf
  - q. Co-Ed Soccer
10. Voting will take place once every three years at a time and place agreed to by the Athletic Council.

## Selection Process:

1. Nominations will be given to committee before the voting.
2. After all nominations have been presented,
  - a. Each candidate will be discussed—merits only. No negative statements will be accepted. There is only allowed a one minute comment per member for each candidate. No debates will be permitted.
  - b. Each member of the Athletic Council will receive a ballot. Vote for no more than (8) candidates by placing a check mark next to the appropriate name.
  - c. Do not sign your ballot—secret written ballot.
  - d. All ballots will be collected and tabulated by the High School Athletic Director.
  - e. To be selected, a candidate must receive 80% affirmative vote.
  - f. On average (8) persons will be selected. In case of a tie, balloting will continue until the tie is broken.
  - g. Names of the inductees will be kept secret until an appropriate method is developed to honor them.

**Application For**

*Jackson-Milton High School*

*"Athletic Hall of Fame"*

**Sports played and number of years played:**

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**I. Personal Data**

Name: \_\_\_\_\_

Present Address: \_\_\_\_\_

City and State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Occupation/Profession: \_\_\_\_\_ Number of Years: \_\_\_\_\_

Family: \_\_\_\_\_

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- Recent photo required ("5X7")

**II. Educational Background (High School, Military, College, Etc.)**

<u>Years</u>	<u>Areas of Study</u>	<u>School</u>	<u>City/State</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

### III. Accomplishments

Please give a chronological account mentioning dates of accomplishments from earliest to most recent.

A. High School Personal Accomplishments: (Varsity Only)

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B. Team Accomplishments: (Varsity Only)

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C. League Accomplishments: (Varsity Only)

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D. County or District Accomplishments:

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E. State Accomplishments:

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F. College Sports Accomplishment:

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V. **Comments**

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Submitted by: \_\_\_\_\_ Sponsor: \_\_\_\_\_ Date: \_\_\_\_\_