## JACKSON-MILTON LOCAL SCHOOLS

## REGULAR MEETING OF THE BOARD OF EDUCATION

## **MINUTES**

September 15, 2022 - Middle School/High School Building - Board Meeting 6:30 p.m.

A.	Pledge of Allegiance -	Mr. Vernon	
B.	Moment of Silence -	Mr. Huff	
C.	Attendance		
	Roll Call		
	Mr. Huff Present Mr. Vernon Present Mrs. Pittman Mrs. Bacorn Present Mr. Campbell Present		
D.	Minutes		
		11, 2022 Regular Meeting Minutes eeting Minutes of the Board of Educ	
	Motion by Mr. Campbell Seconded by Mrs. Pittman		
	Campbell, yes; Huff, yes; Vernon, y	yes; Pittman, yes; Bacorn, yes	
	Approved X	Not Approved	
E.	Presentation/Recognition		
	Use of funds for FY2	9	ity for Public input
	2. JMES PTA- Abbey Fishtom		
	3. Band Boosters- Trina Fetkov	vicn	

	<ol> <li>JM Sports Club- Christy Allen</li> <li>Mrs. Kim Fisk</li> <li>Mr. Tom Sullivan</li> <li>Mr. Dave Vega</li> <li>Mrs. Abbey Fishtorn – Athletic Director</li> </ol>					
F.	Administrative Report					
	1. Superintendent's Report					
	<ul> <li>a. Opening Day</li> <li>b. New Elementary Drop-off and Pick-up Procedure</li> <li>c. In-Service and Waiver Day</li> <li>d. Facilities Update</li> <li>e. Meet the Teacher Night</li> <li>f. Parent Teacher Evening Conference Night – October 13<sup>th</sup></li> <li>g. NEOEA Day – Friday, October 14<sup>th</sup> – No Classes</li> <li>h. Transportation Update for Off-Site Schools</li> <li>i. Guardian Software Report and Presentation – October 20<sup>th</sup></li> <li>j. Security Presentation – October, 20<sup>th</sup></li> <li>2. Treasurer's Report</li> <li>3. Legislative Report</li> </ul>					
G.	Roundtable Discussion					
U.	Roundtable Discussion					
Н.	Public Presentation  The Board Meeting will now be open for Public Discussion under the direction of the Board President, Mr. Rob Vernon.					
I.	Adoption of Consent Calendar					
	Motion byMr. Campbell Seconded by _Mrs. Pittman					
	Huff, yes; Vernon, yes; Pittman, yes; Bacorn, yes; Campbell, yes					
	Approved Not Approved					
I.	Old Business					
	1. Superintendent's Business					

## II. New Business

	1. Board Business			
Remove (*)	2. Treasurer's Business			
a. Review and approval of the monthly Spending Plan, Reconciliation Report, Disl Detail and Cash Summary Reports for the month of August, 2022.				
b.	Review of bills for the month of August, 2022.  Motion by Seconded by			
	Huff Y/N Vernon Y/N Pittman Y	/N Bacorn Y/N Campbell Y/N		
	Approved X	Not Approved		
c.		oard approve the In-Service Day of August 29, 2 for breakfast and lunch purchased at a cost of		
	Motion bySeconded by			
	Huff Y/N Vernon Y/N Pittman Y	/N Bacorn Y/N Campbell Y/N		
	Approved X	Not Approved		
d.	Treasurer recommends that the Board approve, upon recommendation from the Athletic Director, to approve the 2022 – 2023 Admission Fee for Athletic Events, Officials Fees and Ticket/Taker Pay Scale as found in Attachment #1.			
	Motion bySeconded by			
	Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N Campbell Y/N			
	Approved X	Not Approved		
e.	to spend no more than \$400 for st	pard approve the Superintendent and Athletic Director aff appreciation on September 22, 2022 at the varsity of for food, supplies, and pop from the Athletic		

	Seconded by				
	Huff Y/N Vernon Y/N	Pittman Y/N Bacorn Y/N Campbell Y/N			
	Approved X	Not Approved			
f.	Treasurer recommends July 1, 2022 as found in	s that the Board approve the amended expense report en in Attachment #2.	ffective		
	Motion bySeconded by				
	Huff Y/N Vernon Y/N	Pittman Y/N Bacorn Y/N Campbell Y/N			
	Approved X	Not Approved	_		
g.	Treasurer recommends that the Board approve the \$1,000 donation from the Blue Jay Review closed account to be used for a scholarship, receipted to 007 9960.				
	Motion by				
	Huff Y/N Vernon Y/N	Pittman Y/N Bacorn Y/N Campbell Y/N			
	Approved X	Not Approved			
h.	Treasurer recommends that the Board approve creating expenditure and revenue accounts for 507 9023, 516 9023, 572 9023, 584 9023, 590 9023, 587 9023, 516 9123 and 499 9023				
	Motion by				
	Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N Campbell Y/N				
	Approval X	Not Approved	_		
i.	Treasurer recommends that the Board approve the following Permanent Appropriations for FY 23 at the fund level as found in Attachment #3.				
	General Fund Special Revenue Debt Service	\$ 8,819,602.53 3,402,287.12 0			
	Capital Project	2,114,570.79			
	Enterprise Trust/Internal	468,722.99 0			
	Total	\$14,805,183.43			

	Seconded by			
	Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N Campbell Y/N			
	Approved Not Approved			
j.	Treasurer recommends that the Board approve the "in lieu of" transportation reimbursement for the 2022 – 2023 school year for the following:			
	<ol> <li>Lisa Clegg – Marissa Clegg to Ursuline High School</li> <li>Shannon Campbell – Samantha and Drake Campbell to Ursuline High School</li> <li>Mike Frisk – Landree Frisk to Heartland Christian School</li> <li>Susan Kingston – Matthew Kingston to Heartland Christian School</li> </ol>			
	Motion by Seconded by			
	Huff Y/N Vernon Y/N Pittman Y/N Bacom Y/N Campbell Y/N			
	Approved Not Approved			
k.	Treasurer recommends that the Board approve the FY23 ARP ESSER funding plan and APR Special Education fund budgets as found in Attachment #4.			
	Motion by Seconded by			
	Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N Campbell Y/N			
	Approved X Not Approved			
	2. Superintendent's Business			
a.	Recommend that the Board approve the following requests for building/ground use as indicated:			
	1. JM Hot Stove to use the elementary and auxiliary gym for basketball practices from October, 2022 to January, 2023 after school and weekends when available. No rental			

- fee to be charged.

  2. JM Hot Stove to use the high school and auxiliary gym for the Harry M. Lay Basketball Tournament on the following dates: January 14, 15, 21, 22, 28 and 29, 2023 from 8:00 am = 8:00 pm. Rental fee to be charged.
- 3. JM Sports Club to use the high school gym and cafetorium for a Sadie Hawkins Dance on February 4, 2023 from 5:00 pm until 12:00 am. No rental fee to be charged.

	22, 2022 from 8:00 am – 5:00 pm. No rental fee.
	Motion by
	Seconded by
	Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N Campbell Y/N
	Approved X Not Approved
b.	Recommend that the Board approve to rescind the August 11, 2022 contract of Melissa Cunningham as a cook.
	Motion by Seconded by
	Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N Campbell Y/N
	Approved X Not Approved
с.	Recommend that the Board approve the one year contract, with Bachelor Degree, Step 0, to Kasey Rininger for the 2022 – 2023 school year as a third grade teacher.
	Motion by Seconded by
	Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N Campbell Y/N
	Approved X Not Approved
d.	Recommend that the Board approve the one year contract, Step 1, to Heather Eagle as a cook effective September 6, 2022, pending clear background checks.
	Motion by Seconded by
	Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N Campbell Y/N
	Approved X Not Approved

e.	Recommend that as cleaner effect				
	Motion by Seconded by				
	Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N Campbell Y/N				
	Approved	<u>X</u>	Not Approved		
f.	Recommend that the Board approve the following as mentor teachers for the 2022 – 2023 school year:				
	<ol> <li>Kelly Abe –</li> <li>Katie Basist</li> <li>Michele Fre</li> <li>Dody House</li> <li>Holly Hump</li> <li>Amanda Pol</li> <li>Kelly Willia</li> <li>Motion by</li> <li>Seconded by</li> <li>Huff Y/N Verno</li> </ol>	a – Paige Cod er – Mike Gra er – Amanda I hrey – Meliss clemba – Kas ms – Melissa	azier Ridzon sa Nolder ey Rininger Matula		
	Approved	<u>X</u>	Not Approved		
g.	Recommend that contract for the	-	pprove the following personnel to an extra-curricular school year:		
			High School		
	Sophomore Class Advisor – Casey Stine				
	Motion by Seconded by				
	Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N Campbell Y/N				
	Approved	<u>X</u>	Not Approved		

h.	Recommend that the Board approve the following as a certificated substitute teacher:				
	1. Tammy Snyder – effective September 7, 2022				
	Motion bySeconded by				
	Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N Campbell Y/N				
	Approved X Not Approved				
i.	Recommend that the Board approve the following named as substitute classified employees				
<ol> <li>Brenda Markley - Classroom Paraprofessional</li> <li>Annette Black - Classroom Paraprofessional</li> <li>Holly Sokol - Secretary</li> <li>Carie Ann Anderson - Cafeteria Worker</li> <li>Cathy Welsh - Cleaner</li> </ol>					
	Motion by Seconded by				
	Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N Campbell Y/N				
	Approved X Not Approved				
jj.	Recommend that the Board approve the following request for professional leave as indicated:				
	<ol> <li>Kim Fisk to attend the Pepple &amp; Waggoner 2022 School Law Update Seminar on September 22, 2022 in Canton, Ohio.</li> </ol>				
	Motion by Seconded by				
	Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N Campbell Y/N				
	Approved Not Approved				

<del>70</del>	k. Recommend that the Board approve the written resignation of Toni Jenkins as a member of the classified staff effective September 16, 2022.
	Motion by Seconded by
	Huff Y/N Vernon Y/N Pittman Y/N Bacorn Y/N Campbell Y/N
	Approved X Not Approved
J.	Motion to Adjourn
	Motion by Mrs. Pittman Seconded by Mr. Campbell
	Huff, yes; Vernon, yes; Pittma, yes; Bacorn, yes; Campbell, yes
	Approve X Not Approved
	The meeting adjourned at 8:17 p.m.
Board	President Treasurer